

# Angler Achievement Awards

## Official Entry Form

### Section A: Entry Category

#### Fish is being entered in (check one)

Catch and Release Category Annual Award Category State Record (complete sections B, C, G) (complete sections B, C, D, E, G) sections B, C, D, E, F, G

### Section B: Angler Information

Name of Angler:

Phone:

\_\_\_\_\_

\_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

Email:

City/Town:

\_\_\_\_\_

\_\_\_\_\_

Fishing License # (for people 16 years of age or

State:

Zip Code:

\_\_\_\_\_

\_\_\_\_\_

### Section C: Catch Information

Fish Species:

Kept:

Released:

\_\_\_\_\_

Date of Catch: \_\_\_\_\_ Time of Catch: \_\_\_\_\_ AM PM (Circle one)

Name of Water Body:

County:

\_\_\_\_\_

\_\_\_\_\_

Nearest Town:

Length:

\_\_\_\_\_

\_\_\_\_\_

Lure/Bait Used: \_\_\_\_\_ Lure Color/Size: \_\_\_\_\_

Brief description of how fish was caught: \_\_\_\_\_

### Section D: Weight Information: (Annual Award or State Record entries only)

Name of Weigher:

Business Name:

\_\_\_\_\_

\_\_\_\_\_

Address of Business:

\_\_\_\_\_

\_\_\_\_\_

City/Town:

Scale Certification Number:

\_\_\_\_\_

\_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Date Last Certified: \_\_\_\_\_

# Angler Achievement Awards

## Section E: Witness Verification (Annual Award or State Record entries only)

Name of Witness:

Witness Signature:

\_\_\_\_\_

Address of Witness:

\_\_\_\_\_

Phone:

\_\_\_\_\_

City/Town: State:

\_\_\_\_\_

Zip Code: Date:

## Section F: Species Information (State Record Entries Only—to be completed by a DEC Fisheries Biologist or Designee)

I have examined the fish described above and confirm that it is a:

\_\_\_\_\_

Name of DEC Fisheries Biologist or Designee:

\_\_\_\_\_

Signature: Date:

## Section G: Angler Signature (all entries) and Notarization (State Record Entries only)

I hereby swear that the information provided on this form is true and correct to the best of my knowledge and that the taking of the fish described above was in accordance with the rules of the New York State Angler Achievement Awards Program. Furthermore, I release to the New York State Department of Environmental Conservation the right to use the above information and any enclosed photographs for promotional purposes, although I understand that this does not restrict my use of the same information and photographs.

\_\_\_\_\_

Signature of Angler (all entries):

\_\_\_\_\_

Signature of Notary (State Record entries only):

\_\_\_\_\_

Sworn before me this day of: Year:

Notary Seal (State Record Entries Only)

Miscellaneous Notes