

# NEVADA TROPHY FISH ENTRY FORM

Kind of fish caught \_\_\_\_\_ Date caught \_\_\_\_\_

Weight \_\_\_\_\_ lbs. \_\_\_\_\_ oz. Length (total) inches \_\_\_\_\_ Girth inches \_\_\_\_\_

Water where caught \_\_\_\_\_ in \_\_\_\_\_ County, Nevada

Specific Location (cove name, mountain range for streams) \_\_\_\_\_

Specific Location where fish was weighed \_\_\_\_\_

Type of Tackle \_\_\_\_\_ Lure or bait \_\_\_\_\_

Name of Angler \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Measurements witnessed by:

1. Name \_\_\_\_\_ Address \_\_\_\_\_

2. Name \_\_\_\_\_ Address \_\_\_\_\_

## ENTER YOUR FISH - IT MAY BE A TROPHY

The following minimum weight qualifications are established for the various species of fish in the Nevada Trophy Fish Program. Each entry which meets the minimum qualifications will receive a Trophy Fish Certificate.

1. Largemouth Bass .....5 lbs.
2. Smallmouth Bass .....3 lbs.
3. Spotted Bass .....2 lbs.
4. Striped Bass .....20 lbs.
5. White Bass .....2 lbs.
6. Carp .....15 lbs.
7. Bullhead Catfish .....1 lb.
8. Channel Catfish .....10 lbs.
9. White Catfish .....4 lbs.
10. Black Crappie .....2 lbs.
11. White Crappie .....2 lbs.
12. Sacramento Perch .....2 lbs.
13. Yellow Perch .....0.5 lb.
14. Kokanee .....2 lbs.
15. Bluegill .....1 lb.
16. Green Sunfish .....0.5 lb.
17. Pumpkinseed .....0.5 lb.
18. Redear Sunfish .....0.5 lb.
19. Brook Trout .....2 lbs.
20. Brown Trout .....5 lbs.
21. Cutthroat Trout .....10 lbs.
22. Bull Trout .....0.5 lb.
23. Mackinaw .....10 lbs.
24. Rainbow Trout .....5 lbs.
25. Rainbow/Cutthroat Hybrid Trout .....10 lbs.
26. Tiger Trout .....2 lbs.
27. Walleye .....6 lbs.
28. Mt. Whitefish .....1 lb.
29. Wiper (White/Striped Bass Hybrid) .....5 lbs.
30. Tiger Muskie .....10 lbs.

### For a fish to be considered in the Nevada Trophy Fish Program the following must apply:

1. Fish must be taken legally from Nevada waters.
2. Weight is to be taken of whole fish before freezing.
3. Length is to be measured from tip of nose to tip of tail.
4. Measurements must be witnessed by two other persons, at least one of whom must not be a relative of angler entering contest.
5. Angler must provide positive means of identifying the species of fish and include an adequate photograph.\*
6. Entry must be made within calendar year of date caught to be included in that year's contest.
7. **If the fish being entered is a possible Nevada State Record, the fish must be weighed on a scale which has been certified as accurate. The fish must also be witnessed by a Nevada Department of Wildlife employee.**
8. An entry form must be submitted within 60 days of the fish being caught. To be considered for the Trophy Fish Book, all entries must be submitted by Jan. 31.

\* All photos and stories submitted may be used in NDOW publications and on the agency website unless otherwise requested.

### Mail entries and photos to:

**Fisheries Division**  
 Nevada Department of Wildlife  
 6980 Sierra Center Parkway, Suite 120  
 Reno, NV 89511