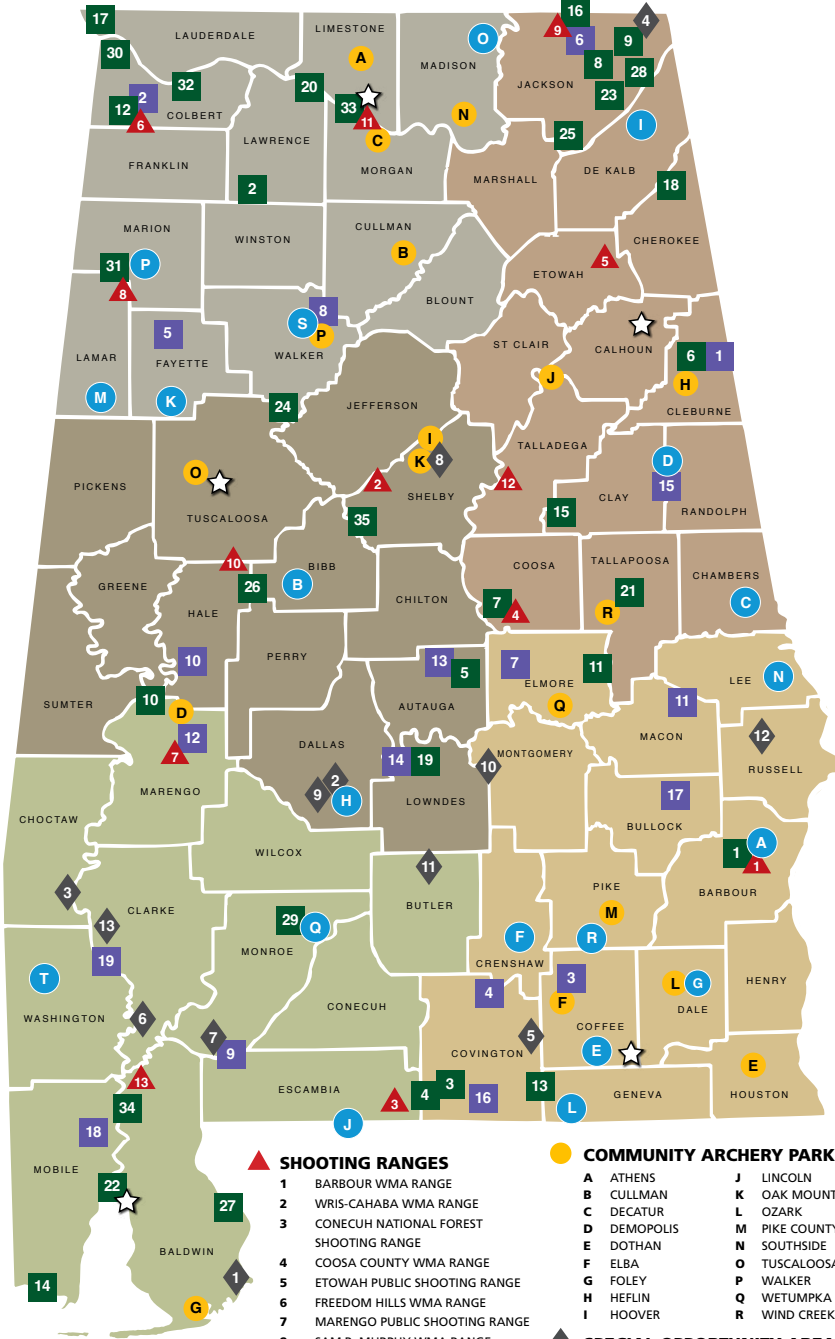




ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
Wildlife and Freshwater Fisheries Division
Facilities Map



WILDLIFE MANAGEMENT AREAS AND REFUGES

- 1 BARBOUR
- 2 BLACK WARRIOR
- 3 BLUE SPRING
- 4 BOGGY HOLLOW
- 5 CHARLES D. KELLEY - AUTAUGA
- 6 CHOCCOLOCCO
- 7 COOSA
- 8 CROW CREEK
- 9 CROW CREEK REFUGE
- 10 DAVID K. NELSON
- 11 FOREVER WILD GOTHARD - AWF YATES LAKE
- 12 FREEDOM HILLS
- 13 GENEVA STATE FOREST
- 14 GRAND BAY SAVANNA
- 15 HOLLINS
- 16 JAMES D. MARTIN - SKYLINE
- 17 LAUDERDALE
- 18 LITTLE RIVER
- 19 LOWNDES
- 20 MALLARD - FOX CREEK
- 21 MARTIN
- 22 MOBILE - TENSAW DELTA and W.L. HOLLAND
- 23 MUD CREEK
- 24 MULBERRY FORK
- 25 NORTH SAUTY
- 26 OAKMULGEE
- 27 PERDIDO RIVER
- 28 RACCOON CREEK
- 29 RED HILLS
- 30 RIVERTON
- 31 SAM R. MURPHY
- 32 SEVEN MILE
- 33 SWAN CREEK
- 34 UPPER DELTA
- 35 WILLIAM R. IRELAND, SR. - CAHABA RIVER

PUBLIC FISHING LAKES

- A BARBOUR COUNTY
- B BIBB COUNTY
- C CHAMBERS COUNTY
- D CLAY COUNTY
- E COFFEE COUNTY
- F CRENSHAW COUNTY
- G DALE COUNTY (ED LISENBY LAKE)
- H DALLAS COUNTY
- I DEKALB COUNTY
- J ESCAMBIA COUNTY (LEON BROOKS HINES LAKE)
- K FAYETTE COUNTY
- L GENEVA COUNTY
- M LAMAR COUNTY
- N LEE COUNTY
- O MADISON COUNTY
- P MARION COUNTY
- Q MONROE COUNTY
- R PIKE COUNTY
- S WALKER COUNTY
- T WASHINGTON COUNTY (J. EMMETT WOOD LAKE)

PHYSICALLY DISABLED HUNTING AREAS

- 1 BIG OAK
- 2 CHEROKEE
- 3 COFFEE COUNTY (VICTORIA)
- 4 DOZIER
- 5 FAYETTE
- 6 FOREVER WILD LAND TRUST - AL POWER CO.
- 7 JORDAN
- 8 LEWIS SMITH
- 9 LITTLE RIVER STATE FOREST
- 10 M. BARNETT LAWLEY FOREVER WILD FIELD TRIAL AREA
- 11 MACON STATE FOREST
- 12 MARENGO
- 13 PINE HILLS
- 14 PRAIRIE CREEK
- 15 R.L. HARRIS
- 16 SHILOH HILL
- 17 TURNPIECE-IBENBERRY PLACE
- 18 UNIVERSITY OF SOUTH ALABAMA FOUNDATION
- 19 UPPER STATE

SHOOTING RANGES

- 1 BARBOUR WMA RANGE
- 2 WRIS-CAHABA WMA RANGE
- 3 CONECUH NATIONAL FOREST SHOOTING RANGE
- 4 COOSA COUNTY WMA RANGE
- 5 ETOWAH PUBLIC SHOOTING RANGE
- 6 FREEDOM HILLS WMA RANGE
- 7 MARENGO PUBLIC SHOOTING RANGE
- 8 SAM R. MURPHY WMA RANGE
- 9 JDM-SKYLINE WMA RANGE
- 10 SOUTH SANDY SHOOTING RANGE
- 11 SWAN CREEK WMA RANGE
- 12 RED EAGLE SKEET AND TRAP CLUB
- 13 UPPER DELTA WMA RANGE

COMMUNITY ARCHERY PARKS

- | | |
|-------------|----------------|
| A ATHENS | J LINCOLN |
| B CULLMAN | K OAK MOUNTAIN |
| C DECATUR | L OZARK |
| D DEMOPOLIS | M PIKE COUNTY |
| E DOTHAN | N SOUTHSIDE |
| F ELBA | O TUSCALOOSA |
| G FOLEY | P WALKER |
| H HEFLIN | Q WETUMPKA |
| I HOOVER | R WIND CREEK |

SPECIAL OPPORTUNITY AREAS

- | | |
|-----------------------------|---------------------------|
| 1 BLACKWATER | 8 OAK MOUNTAIN STATE PARK |
| 2 CEDAR CREEK | 9 PORTLAND LANDING |
| 3 CHOCTAW NWR | 10 PRAIRIE GLADES |
| 4 CROW CREEK | 11 THIGPEN HILL |
| 5 FRANK JACKSON STATE PARK | 12 UCHEE CREEK |
| 6 FRED T. STIMPSON | 13 UPPER STATE |
| 7 LITTLE RIVER STATE FOREST | |

DISTRICT OFFICES