

NEVADA'S TROPHY FISH PROGRAM

NEVADA TROPHY FISH ENTRY FORM (2019)

Kind of fish caught \_\_\_\_\_ Date caught \_\_\_\_\_

Weight \_\_\_\_\_ lbs. \_\_\_\_\_ oz. Length (total) inches \_\_\_\_\_ Girth inches \_\_\_\_\_

Water where caught \_\_\_\_\_ in \_\_\_\_\_ County, Nevada

Specific Location (cove name, mountain range for streams) \_\_\_\_\_

Specific Location where fish was weighed \_\_\_\_\_

Type of Tackle \_\_\_\_\_ Lure or bait \_\_\_\_\_

Name of Angler \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Measurements witnessed by:

1. Name \_\_\_\_\_ Address \_\_\_\_\_

2. Name \_\_\_\_\_ Address \_\_\_\_\_

ENTER YOUR FISH - IT MAY BE A TROPHY

The following minimum weight qualifications are established for the various species of fish in the Nevada Trophy Fish Program. Each entry which meets the minimum qualifications will receive a Trophy Fish Certificate.

- 1. Largemouth Bass .....5 lbs.
- 2. Smallmouth Bass .....3 lbs.
- 3. Spotted Bass .....2 lbs.
- 4. Striped Bass .....20 lbs.
- 5. White Bass .....2 lbs.
- 6. Carp .....15 lbs.
- 7. Bullhead Catfish .....1 lb.
- 8. Channel Catfish .....10 lbs.
- 9. White Catfish .....4 lbs.
- 10. Black Crappie .....2 lbs.
- 11. White Crappie .....2 lbs.
- 12. Sacramento Perch .....2 lbs.
- 13. Yellow Perch .....0.5 lb.
- 14. Kokanee Salmon .....2 lbs.
- 15. Bluegill Sunfish .....1 lb.
- 16. Green Sunfish .....0.5 lb.
- 17. Pumpkinseed Sunfish .....0.5 lb.
- 18. Redear Sunfish .....0.5 lb.
- 19. Brook Trout .....2 lbs.
- 20. Brown Trout .....5 lbs.
- 21. Cutthroat Trout .....10 lbs.
- 22. Bull Trout .....0.5 lb.
- 23. Mackinaw Trout .....10 lbs.
- 24. Rainbow Trout .....5 lbs.
- 25. Rainbow/Cutthroat Hybrid Trout .....10 lbs.
- 26. Tiger Trout .....2 lbs.
- 27. Walleye .....6 lbs.
- 28. Mt. Whitefish .....1 lb.
- 29. Wiper (White/Striped Bass Hybrid) .....5 lbs.

For a fish to be considered in the Nevada Trophy Fish Program the following must apply:

- 1. Fish must be taken legally from Nevada waters.
- 2. Weight is to be taken of whole fish before freezing.
- 3. Length is to be measured from tip of nose to tip of tail.
- 4. Measurements must be witnessed by two other persons, at least one of whom must not be a relative of angler entering contest.
- 5. Angler must provide positive means of identifying the species of fish and include an adequate photograph.\*
- 6. Entry must be made within calendar year of date caught to be included in that year's contest.
- 7. **If the fish being entered is a possible Nevada State Record, the fish must be weighed on a scale which has been certified as accurate. The fish must also be witnessed by a Nevada Department of Wildlife employee.**
- 8. An entry form must be submitted within 60 days of the fish being caught. To be considered for the Trophy Fish Book, all entries must be submitted by Jan. 31.

\* All photos and stories submitted may be used in NDOW publications and on the agency website unless otherwise requested.

**Mail entries and photos to:**  
**Fisheries Division**  
 Nevada Department of Wildlife  
 6980 Sierra Center Parkway, Suite 120  
 Reno, NV 89511